

APPENDIX -IX

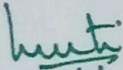
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RAHUL INTERNATIONAL SCHOOL THANE MAHARASHTRA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130222 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30273 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAHUL INTRNATIONAL SCHOOL, PATANKAR PARK NEXT TO ASHWINI HOSPITAL, NALLASOPARA WEST VASAI, THANE, - 401203 |
| 5 | PRINCIPAL NAME | SWATI SHETTY |
| 6 | PRINCIPAL QUALIFICATION | MA., B.Ed. |
| 7 | SCHOOL EMAIL ID | principalpatankar@rahuleducation.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9137866574 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.ris.education/wp-content/uploads/2022/11/Approval-letter-with-sign-and-stamp.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.ris.education/wp-content/uploads/2022/11/Society-Registration-details-Patankar-Park.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.ris.education/wp-content/uploads/2022/11/04-GOVT-OF-MAHARASHTRA-NOC-CERTIFICATE:pdf |


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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.ris.education/wp-content/uploads/2022/11/Recognition-letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.ris.education/wp-content/uploads/2023/07/BUILDING-SAFETY-CERTIFICATE-NSP-PATANKAR-PARK.p |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.ris.education/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-NSP-PATANKAR-PARK.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.ris.education/wp-content/uploads/2023/07/SELF-DECLARATION-PATANKAR-PARK.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.ris.education/wp-content/uploads/2023/07/WATER-SUPPLY-CERTIFICATE-NSP-PATANKAR.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.ris.education/wp-content/uploads/2023/06/FEE-STRUCTURE-Patankar.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.ris.education/wp-content/uploads/2023/06/Patankar-ACADEMIC-CALENDER-2023-24-1.pdf |

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|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.ris.education/wp-content/uploads/2023/06/RIS-PatankarPark-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.ris.education/wp-content/uploads/2023/06/PTA-PatankarPark.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.ris.education/wp-content/uploads/2023/06/Patankar-PASSING-PERCENTAGE-2022-23.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | MRS SWATI SHETTY |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 14 |
| | TGT | 16 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. ROOPA KANOJIA (Diploma in Special Educator) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POOJA RATHOD (M.A. Clinical Psychology) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 85 | 79 | 92.94 | |

RESULT CLASS: XII

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| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 54 | 45 | 83.33 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8163 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 35 & 66 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Jl8krE95AAg |

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