



PIONEERING EDUCATION  
★ SINCE 1992 ★

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# RAHUL INTERNATIONAL SCHOOL

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ACADEMIC PLANNER  
2025 -2026

| <b>2025</b> | <b>MARCH</b> |           |          |                           |          |        |
|-------------|--------------|-----------|----------|---------------------------|----------|--------|
| MONDAY      | TUESDAY      | WEDNESDAY | THURSDAY | FRIDAY                    | SATURDAY | SUNDAY |
|             |              |           |          |                           | 01       | 02     |
|             |              |           |          |                           |          |        |
| 03          | 04           | 05        | 06       | 07                        | 08       | 09     |
|             |              |           |          |                           |          |        |
| 10          | 11           | 12        | 13       | 14                        | 15       | 16     |
|             |              |           |          |                           |          |        |
| 17          | 18           | 19        | 20       | 21                        | 22       | 23     |
|             |              |           |          | Grade X / XII<br>Re-Opens |          |        |
| 24          | 25           | 26        | 27       | 28                        | 29       | 30     |
|             |              |           |          |                           |          |        |



**RAHUL  
INTERNATIONAL  
SCHOOL**

| <b>2025</b>                                 |   | <b>APRIL</b>   |  |                                |                              |        |
|---|---|--|--|--------------------------------|------------------------------|--------|
| MONDAY                                      | TUESDAY   | WEDNESDAY  | THURSDAY                               | FRIDAY                         | SATURDAY                     | SUNDAY |
|   | 01  | 02   | 03                                     | 04                             | 05                           | 06     |
|   | School Re-Opens<br>for <b>P.G, Nursery,</b><br>Grade I- II,<br><b>X &amp; XII</b> | School Re-opens<br>for <b>K1, K2 &amp;</b><br>Grade III- V | School Re-Opens<br>for<br>Grade VI- IX |                                | Orientation I -VIII          |        |
| 07  | 08  | 09   | 10                                     | 11                             | 12                           | 13     |
|   |   |  | <b>HOLIDAY<br/>MAHVIR JAYANTI</b>      |                                |                              |        |
| 14  | 15  | 16   | 17                                     | 18                             | 19                           | 20     |
| <b>HOLIDAY<br/>DR. AMBEDKAR<br/>JAYANTI</b> |   |  |  | <b>HOLIDAY<br/>GOOD FRIDAY</b> |                              |        |
| 21  | 22  | 23   | 24                                     | 25                             | 26                           | 27     |
|   | Earth Day Celebration   |  |  |                                | <b>P.T.M<br/>GRADE I - X</b> |        |
| 28  | 29  | 30   |  |                                |                              |        |
|   |   | <b>Maharashtra Day<br/>Celebration</b>                     |  |                                |                              |        |

| <b>2025</b>   | <b>MAY</b>     |                                       |  |               |                 |               |
|---------------|----------------|---------------------------------------|--|---------------|-----------------|---------------|
| <b>MONDAY</b> | <b>TUESDAY</b> | <b>WEDNESDAY</b>                      | <b>THURSDAY</b>                        | <b>FRIDAY</b> | <b>SATURDAY</b> | <b>SUNDAY</b> |
|               |                |                                       | 01                                     | 02            | 03              | 04            |
|               |                |                                       | <b>HOLIDAY<br/>MAHARASHTRA<br/>DAY</b> |               |                 |               |
| 05            | 06             | 07                                    | 08                                     | 09            | 10              | 11            |
|               |                |                                       |  |               |                 |               |
| 12            | 13             | 14                                    | 15                                     | 16            | 17              | 18            |
|               |                | Vacation Starts<br>for<br>Grade X/XII |  |               |                 |               |
| 19            | 20             | 21                                    | 22                                     | 23            | 24              | 25            |
|               |                |                                       |  |               |                 |               |
| 26            | 27             | 28                                    | 29                                     | 30            | 31              |               |
|               |                |                                       |  |               |                 |               |



# RAHUL INTERNATIONAL SCHOOL

| 2025   | JUNE   |   |                            |                                  |   |        |
|--|--|---|----------------------------|----------------------------------|---|--------|
| MONDAY   | TUESDAY  | WEDNESDAY                               | THURSDAY                   | FRIDAY                           | SATURDAY                                | SUNDAY |
|  |  |   |                            |                                  |   | 01     |
| 02   | 03   | 04                                      | 05                         | 06                               | 07                                      | 08     |
| School Re-Opens<br>For<br>Pre-primary            | School Re-Opens<br>For<br>Grade VI – XII / I To II | School Re-Opens<br>For<br>Grade III - V |                            |                                  | <b>HOLIDAY<br/>BAKRID E-ID</b>          |        |
| 09   | 10   | 11                                      | 12                         | 13                               | 14                                      | 15     |
| Nature Week<br>Commences                         |  | PA 1 X / XII<br>Commences               |                            | Nature Week<br>Ends              | Father's day Celebration<br>Grade I & 2 |        |
| 16   | 17   | 18                                      | 19                         | 20                               | 21                                      | 22     |
|  |  | Poem Recitation<br>Grade 1              | Poem Recitation<br>Grade 2 | International<br>Yoga Day        | Investiture<br>ceremony                 |        |
| 23   | 24   | 25                                      | 26                         | 27                               | 28                                      | 29     |
|  |  |   |                            | Art Competition<br>GR 1 TO GR 10 | <b>OPEN HOUSE<br/>GRADE X</b>           |        |
| 30   |  |   |                            |                                  |   |        |
| Portion Completion<br>for Unit -1<br>(VI – VIII) |  |   |                            |                                  |   |        |

| <b>2025</b>  |   | <b>JULY</b>        |                                    |                    |   |                             |
|--|---|--------------------|------------------------------------|--------------------|---|-----------------------------|
| MONDAY   | TUESDAY   | WEDNESDAY          | THURSDAY                           | FRIDAY             | SATURDAY  | SUNDAY                      |
|  | 01  | 02                 | 03                                 | 04                 | 05  | 06                          |
|  |   | Revision (VI – IX) | Revision (VI – IX)                 | Revision (VI – IX) |   | <b>HOLIDAY<br/>MUHARRUM</b> |
| 07   | 08  | 09                 | 10                                 | 11                 | 12  | 13                          |
| <b>Unit Test – I<br/>Grade(VI to VIII)<br/>PA 1 IX<br/>Commences</b> |   |                    |                                    |                    |   |                             |
| 14   | 15  | 16                 | 17                                 | 18                 | 19  | 20                          |
|  | <b>Unit Test – I<br/>Grade(VI to VIII)<br/>PA 1 IX<br/>Ends</b> |                    |                                    |                    |   | Founders<br>Day             |
| 21   | 22  | 23                 | 24                                 | 25                 | 26  | 27                          |
|  |   |                    |                                    |                    | <b>OPEN HOUSE<br/>PA 1 IX<br/>PTM VI TO VIII<br/>(UNIT 1)</b> |                             |
| 28   | 29  | 30                 | 31                                 |                    |   |                             |
| <b>STORY TELLING<br/>COMPETITION<br/>(GR 3 TO 5)</b>                 |   |                    | <b>Declamation<br/>(VI to XII)</b> |                    |   |                             |



EMPOWERING DREAMS, SHAPING FUTURE  
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# RAHUL INTERNATIONAL SCHOOL

| 2025   | AUGUST  |                             |  |  |                                   |        |
|--------|---------|-----------------------------|--|--|-----------------------------------|--------|
| MONDAY | TUESDAY | WEDNESDAY                   | THURSDAY                                     | FRIDAY                                       | SATURDAY                          | SUNDAY |
|        |         |                             |  | 01   | 02                                | 03     |
|        |         |                             |  |  |                                   |        |
| 04     | 05      | 06                          | 07   | 08   | 09                                | 10     |
|        |         |                             |  |  | <b>HOLIDAY<br/>RAKSHA BHANDAN</b> |        |
| 11     | 12      | 13                          | 14   | 15   | 16                                | 17     |
|        |         |                             | <b>Fancy Dress Activity<br/>GR 1 &amp; 2</b> | <b>NON<br/>INSTRUCTIONAL<br/>WORKING DAY</b> | <b>PARSI NEW YEAR</b>             |        |
| 18     | 19      | 20                          | 21   | 22   | 23                                | 24     |
|        |         |                             |  | <b>Creative Writing<br/>GRADE III TO X</b>   |                                   |        |
| 25     | 26      | 27                          | 28   | 29   | 30                                | 31     |
|        |         | <b>GANESH<br/>CHATURTHI</b> | <b>GANPATI VACATION</b>                      |  |                                   |        |

| <b>2025</b>     | <b>SEPTEMBER</b>        |                                  |                                      |                                 |                             |        |
|-----------------|-------------------------|----------------------------------|--------------------------------------|---------------------------------|-----------------------------|--------|
| MONDAY          | TUESDAY                 | WEDNESDAY                        | THURSDAY                             | FRIDAY                          | SATURDAY                    | SUNDAY |
| 01              | 02                      | 03                               | 04                                   | 05                              | 06                          | 07     |
| School Re-Opens |                         |                                  |                                      | <b>HOLIDAY<br/>EID MILAD</b>    | ANANT CHATURTHI             |        |
| 08              | 09                      | 10                               | 11                                   | 12                              | 13                          | 14     |
|                 | Hindi Week<br>Commences | Portion Completion<br>for Term 1 | Revision Commences                   |                                 | Hindi<br>Week Ends          |        |
| 15              | 16                      | 17                               | 18                                   | 19                              | 20                          | 21     |
|                 |                         | Revision Ends                    | <b>Term-I Exam/PA2<br/>Commences</b> |                                 |                             |        |
| 22              | 23                      | 24                               | 25                                   | 26                              | 27                          | 28     |
|                 |                         |                                  |                                      | <b>Term-I Exam/PA2<br/>Ends</b> | <b>Navratri celebration</b> |        |
| 29              | 30                      |                                  |                                      |                                 |                             |        |
|                 |                         |                                  |                                      |                                 |                             |        |



EMPOWERING DREAMS, SHAPING FUTURE  
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# RAHUL INTERNATIONAL SCHOOL

| 2025   | October |   |  |  |                                       |        |
|--------|---------|---|--|--|---------------------------------------|--------|
| MONDAY | TUESDAY | WEDNESDAY   | THURSDAY   | FRIDAY   | SATURDAY                              | SUNDAY |
|        |         | 01  | 02   | 03   | 04                                    | 05     |
|        |         |   | <b>HOLIDAY<br/>GANDHI JAYANTI/<br/>DUSSEHRA</b>      |  |                                       |        |
| 06     | 07      | 08  | 09   | 10   | 11                                    | 12     |
|        |         |   | <b>Brain Teaser Grade 1-<br/>V Preliminary Round</b> | <b>Art Integrated<br/>project Week<br/>Commences</b> | <b>Open House Term-I<br/>Exam/PA2</b> |        |
| 13     | 14      | 15  | 16   | 17   | 18                                    | 19     |
|        |         | <b>Brain Teaser<br/>Grade 1-V<br/>Final Round</b> | <b>Art Integrated project<br/>Week Ends</b>          | <b>DIWALI VACATION<br/>COMMENCES</b>                 |                                       |        |
| 20     | 21      | 22  | 23   | 24   | 25                                    | 26     |
|        |         |   |  |  |                                       |        |
| 27     | 28      | 29  | 30   | 31   |                                       |        |
|        |         | <b>DIWALI VACATION<br/>ENDS</b>                   | <b>School Re-Opens</b>                               |  |                                       |        |

| <b>2025</b>                                      | <b>November</b> |   |          |  |                           |        |
|--|-----------------|---|----------|--|---------------------------|--------|
| MONDAY   | TUESDAY         | WEDNESDAY   | THURSDAY | FRIDAY                                     | SATURDAY                  | SUNDAY |
|  |                 |   |          |  | 01                        | 02     |
|  |                 |   |          |  |                           |        |
| 03   | 04              | 05  | 06       | 07   | 08                        | 09     |
|  |                 | <b>HOLIDAY<br/>GURU NANAK<br/>JAYANTI</b>         |          |  |                           |        |
| 10   | 11              | 12  | 13       | 14   | 15                        | 16     |
| <b>Revision Test Gr X<br/>Commences</b>          |                 |   |          |  |                           |        |
| 17   | 18              | 19  | 20       | 21   | 22                        | 23     |
| <b>Spell Bee (I and V)<br/>Preliminary Round</b> |                 | <b>Spell Bee (VI To IX)<br/>Preliminary Round</b> |          | <b>Spell Bee (I and V)<br/>Final Round</b> | <b>Primary Sports Day</b> |        |
| 24   | 25              | 26  | 27       | 28   | 29                        | 30     |
| <b>Spell Bee (VI To IX)<br/>Final Round</b>      |                 |   |          | <b>RISMUN 5.0</b>                          | <b>RISMUN 5.0</b>         |        |

| <b>2025</b>   | <b>DECEMBER</b> |  |                                  |        |          |        |
|---|-----------------|--|----------------------------------|--------|----------|--------|
| MONDAY  | TUESDAY         | WEDNESDAY  | THURSDAY                         | FRIDAY | SATURDAY | SUNDAY |
| 01  | 02              | 03   | 04                               | 05     | 06       | 07     |
| Elocution Competition<br>III- VIII<br>Topics to be shared             |                 |  |                                  |        |          |        |
| 08  | 09              | 10   | 11                               | 12     | 13       | 14     |
| <b>Unit Test – II<br/>Grade(VI to VIII)<br/>PA 3-IX<br/>Commences</b> |                 | <b>Pre Board - X<br/>Commences</b>                           |                                  |        |          |        |
| 15  | 16              | 17   | 18                               | 19     | 20       | 21     |
|   |                 | <b>Unit Test – II<br/>Grade(VI to VIII) PA<br/>3-IX Ends</b> |                                  |        |          |        |
| 22  | 23              | 24   | 25                               | 26     | 27       | 28     |
| Elocution Competition<br>III- VIII<br>Finals                          |                 | Christmas<br>Celebrations                                    | <b>CHRISTMAS DAY<br/>HOLIDAY</b> |        |          |        |
| 29  | 30              | 31   |                                  |        |          |        |
|   |                 |  |                                  |        |          |        |



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| <b>2026</b>                                  | <b>January</b> |           |          |                                   |   |        |
|--|----------------|-----------|----------|-----------------------------------|---|--------|
| MONDAY                                       | TUESDAY        | WEDNESDAY | THURSDAY | FRIDAY                            | SATURDAY  | SUNDAY |
|  |                |           | 01       | 02                                | 03  | 04     |
|  |                |           |          | School Re-Opens                   | <b>Open House<br/>Unit Test – II<br/>Grade (VI to VIII)<br/>PA 3 - IX</b> |        |
| 05   | 06             | 07        | 08       | 09                                | 10  | 11     |
|  |                |           |          |                                   |   |        |
| 12   | 13             | 14        | 15       | 16                                | 17  | 18     |
|  |                |           |          | Math Wizard<br>Grades III to VIII |   |        |
| 19   | 20             | 21        | 22       | 23                                | 24  | 25     |
| Math Wizard<br>Grades I to II                |                |           |          |                                   |   |        |
| 26   | 27             | 28        | 29       | 30                                | 31  |        |
| <b>NON<br/>INSTRUCTIONAL<br/>WORKING DAY</b> |                |           |          |                                   |   |        |



| <b>2026</b>   | <b>February</b> |           |  |                                       |                               |        |
|---|-----------------|-----------|--|---------------------------------------|-------------------------------|--------|
| MONDAY  | TUESDAY         | WEDNESDAY | THURSDAY   | FRIDAY                                | SATURDAY                      | SUNDAY |
|   |                 |           |  |                                       |                               | 01     |
| 02  | 03              | 04        | 05   | 06                                    | 07                            | 08     |
| 09  | 10              | 11        | 12   | 13                                    | 14                            | 15     |
|   |                 |           |  | Portion Completion for<br>Final Exam  |                               |        |
| 16  | 17              | 18        | 19   | 20                                    | 21                            | 22     |
| Revision Commences<br>for grade IX  |                 |           | HOLIDAY<br>CHHATRAPATI<br>SHIVAJI MAHARAJ<br>JAYANTI |                                       | Revision Ends for<br>Grade IX |        |
| 23  | 24              | 25        | 26   | 27                                    | 28                            |        |
| <b>Grade IX Term II<br/>Commences</b> Revision<br>Commences for grades<br>I to VIII |                 |           |  | Revision Ends for<br>grades I to VIII |                               |        |



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| 2026   | MARCH   |           |          |        |  |        |
|--|---------|-----------|----------|--------|--|--------|
| MONDAY   | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY                                   | SUNDAY |
|  |         |           |          |        |  | 01     |
| 02   | 03      | 04        | 05       | 06     | 07   | 08     |
| <b>Term-II Exam<br/>Commences ( I to VIII)</b> |         |           |          |        | <b>Open House<br/>(IX Term II)</b>         |        |
| 09   | 10      | 11        | 12       | 13     | 14   | 15     |
|  |         |           |          |        | <b>Term-II Exam<br/>Ends ( I to VIII)</b>  |        |
| 16   | 17      | 18        | 19       | 20     | 21   | 22     |
| 23   | 24      | 25        | 26       | 27     | 28   | 29     |
|  |         |           |          |        | <b>Open House<br/>Term II ( I to VIII)</b> |        |
| 30   | 31      |           |          |        |  |        |